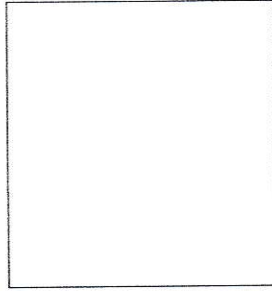


**AWAS YOJANA FORM**  
**PHULBANI MUNICIPALITY.**



1. State Name : \_\_\_\_\_
2. District Name : \_\_\_\_\_
3. City Name : \_\_\_\_\_
4. Ward No. : \_\_\_\_\_
5. Slum Name : \_\_\_\_\_
6. Area Name : \_\_\_\_\_

7. Preferred component of mission

Under which survey need assistance under HFA

- i. Credit linked subsidy:
- ii. Affordable housing in partnership:
- iii. Beneficiary led individual house construction/enhancement:

8. Name of Head of the Family : \_\_\_\_\_
9. Gender : \_\_\_\_\_
10. Fathers Name : \_\_\_\_\_
11. Age of Head of the Family : \_\_\_\_\_
12. Present Address : At \_\_\_\_\_ Po \_\_\_\_\_  
Dist. \_\_\_\_\_ Pin \_\_\_\_\_
13. Contact Details : \_\_\_\_\_
14. Permanent Address : At \_\_\_\_\_ Po \_\_\_\_\_  
Dist. \_\_\_\_\_ Pin \_\_\_\_\_
15. Same as Permanent Address : Yes / No
16. House/Flat/Door No : \_\_\_\_\_
17. House/Flat/Door No : \_\_\_\_\_
18. Name of the : \_\_\_\_\_
19. Name of the Street : \_\_\_\_\_
20. City Name : \_\_\_\_\_
21. City Village Name : \_\_\_\_\_
22. State Name : \_\_\_\_\_
23. District : \_\_\_\_\_
24. Mobile No. : \_\_\_\_\_
25. Adhar No. : \_\_\_\_\_
26. Ownership details of existing house : Own / Rent / Other wise

- I. Type of the house based on roof type : Pucca (CC & Stone slab) Semi-Pucca)  
(Asbestos/Steel/Sheet/Tiled), Katcha  
(Grass/Thatched, Tarupaulin, Wooden)
27. Nos. of Rooms in the dwelling unit : \_\_\_\_\_  
Excluding.
28. Aadhar Card No. : \_\_\_\_\_
30. Other ID / Type : Passport, Pan Card, Voter ID, Driving License, Ration Card,  
Authority Certificate, Bank Passbook, BPL Card No.
31. Family Members' Details

Sl. No.	Name	Relation	Gender	Age	Aadhar No.	Other ID No.

32. Caste : \_\_\_\_\_
33. Religion : \_\_\_\_\_
34. Bank Name : \_\_\_\_\_
35. Bank Account No. : \_\_\_\_\_
36. Branch Name : \_\_\_\_\_
37. No. of years of stay in this town/city : \_\_\_\_\_
38. Size of existing dwelling unit : \_\_\_\_\_  
( in Square Meter)
39. Weather Person Disability : \_\_\_\_\_
40. Martial Status : M / U / Single / Widow / Widower
41. Weather the family own any house : \_\_\_\_\_  
/ residential.
42. Employment Status : Self Employed, Salaried, Regular Wages, Labor & Other
43. Average monthly income of house : \_\_\_\_\_  
Hold in Rs.

- |     |                                 |   |                         |
|-----|---------------------------------|---|-------------------------|
| 44. | Does the family have a BPL Card | : | Yes / No                |
| 45. | Housing requirement of family   | : | New House / Enhancement |
| 46. | Head of the Family Photo        | : |                         |
| 47. | Ward Name                       | : |                         |
| 48. | Slum Name                       | : |                         |
| 49. | Area of the Slum (in Sqr Mtr.)  | : |                         |
| 50. | Total nos. of Slum households   | : |                         |
| 51. | Surveyor Name ,                 | : |                         |
| 52. | Is slum terable                 | : |                         |
| 53. | Is slum viable                  | : |                         |
| 54. | Is Notified                     | : |                         |

**Signature / Thumb impression of head of household:**

**Signature of representative of ULB in charge of above information:**